

**Staff Selection Commission (Southern Region) Chennai**

**Junior Engineers (Civil, Mechanical, Electrical and Quantity Surveying & Contract) Examination, 2017- Declaration of Final result**

**List of Southern Region Candidates**

| Sl. No | Roll Number | Name of the Candidate     | Cat1 | Cat2 | Cat3 | Postsel | Post                                    | Rank    | Catsel | Rejprov_DV |
|--------|-------------|---------------------------|------|------|------|---------|-----------------------------------------|---------|--------|------------|
| 1      | 8007006394  | GANDHAM KRISHNA KANTH     | 9    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0056 | 9      | C          |
| 2      | 8008005561  | MOHAMMED ABDUL REHMAN     | 9    | 0    |      | R       | JE (Elect), M/o Defence (DGQA-Naval)    | SL\0049 | 9      | C          |
| 3      | 8201008588  | SIVA S                    | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0281 | 6      | C          |
| 4      | 8201009815  | KASTHURI N                | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0157 | 6      | C          |
| 5      | 8201010708  | PRADEEPKUMAR S            | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0120 | 9      | P          |
| 6      | 8201011434  | GANAPATHI NAGESWARA REDDY | 9    | 0    |      | T       | JE (Elect), National Tech Research Orgn | SL\0067 | 9      | C          |
| 7      | 8201015428  | BASKARAN K                | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0232 | 6      | C          |
| 8      | 8201015891  | ANUJ KUMAR                | 9    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0008 | 9      | C          |
| 9      | 8201019615  | NIRMAL KUMAR R D          | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0286 | 6      | C          |
| 10     | 8201028744  | KIRUTHIGA P S             | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0106 | 6      | C          |
| 11     | 8201034547  | GANESHKUMAR M             | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0034 | 9      | C          |
| 12     | 8401000953  | RAJA SWEDHA G             | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0245 | 6      | C          |
| 13     | 8601000222  | BASUTKAR RAVIKIRAN SHRIHA | 9    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0011 | 9      | C          |
| 14     | 8601001802  | L KRISHNA KUMARI          | 9    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0274 | 9      | C          |
| 15     | 8601002072  | KANDLAGUDURU CHINNA BABA  | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0288 | 6      | C          |
| 16     | 8601007128  | KOPPALA CHANDRA SHEKARA R | 6    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0081 | 9      | C          |
| 17     | 8601008399  | YALLA RAM KIRAN           | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0234 | 9      | C          |
| 18     | 8601011032  | MANDA SRI SAI NAGA VENKAT | 9    | 0    |      | C       | JE (Civil), C.P.W.D.                    | SL\0060 | 9      | C          |
| 19     | 8601019548  | PEDAPOLU SRIKANTH         | 1    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0141 | 1      | C          |
| 20     | 8601041810  | GUDIVADA GANESH           | 6    | 0    |      | F       | JE (Civil), M.E.S.                      | SL\0258 | 6      | C          |
| 21     | 8601044477  | KATIKALA HEM KUMAR        | 6    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0053 | 9      | P          |
| 22     | 8603001167  | ANJU J A                  | 9    | 0    |      | G       | JE (Elect & Mech), M.E.S.               | SL\0025 | 9      | C          |

1 = Scheduled Caste, 2 = Scheduled Tribe 3 = Ex-Serviceman, 4 = Orthopaedically Handicapped, 5 = Hearing Handicapped, 6 = Other Backward Class, 7 = Visually Handicapped and 9=Un Reserved

| Post Code | Post                                      | Department                                      |
|-----------|-------------------------------------------|-------------------------------------------------|
| A         | Junior Engineer (Civil)                   | Central Water Commission                        |
| C         | Junior Engineer (Civil)                   | Central Public Works Department                 |
| F         | Junior Engineer (Civil)                   | Military Engineering Services, ARMY HQ          |
| G         | Junior Engineer (Electrical & Mechanical) |                                                 |
| Q         | Junior Engineer (Mechanical)              | DGQA-NAVAL, Ministry of Defence                 |
| R         | Junior Engineer (Electrical)              |                                                 |
| S         | Junior Engineer (Civil)                   | National Technical Research Organisation (NTRO) |
| T         | Junior Engineer (Electrical)              |                                                 |
| U         | Junior Engineer (Mechanical)              |                                                 |